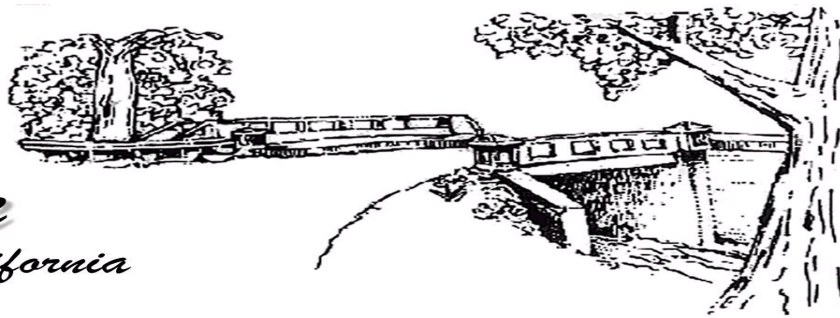


# Creekside Chronicle

San Jose, California



*The Creekside Cabana Club*

*March 2015*

## Meet Our New Pool Manager: Sue Peredo



If you walk around our neighborhood during the summertime, what do you hear? The voices of families, especially that of children, enjoying themselves at the Cabana Club! Hi, my name is Sue Peredo and I'm your new Creekside Cabana Club Manager. My family has lived here in Creekside for nearly 20 years and all 7 of our children have enjoyed their summers swimming with the Cudas. The Cabana Club is the center of our neighborhood and in recent years we've seen new interest and energy from the families living in Creekside. We now have an active Neighborhood Watch program, an annual 4<sup>th</sup> of July parade, National Night Out, Holiday House Lighting Stroll complete with snacks as well as numerous other events. All of these bring us closer together as a community. Please come down to our Cabana Club to say hello to me and our wonderful staff. We are eager to get to know you, serve you and work together to make our neighborhood a safe and fun place to raise your family.



## Time to Spring Ahead!

Daylight saving time begins on **Sunday, March 8th, 2015 at 2:00 am**. Don't forget to move your clocks forward one hour before you go to bed!



The pool at the Cabana Club **officially opens in May from 12-7 pm on weekends** so mark your calendars and join us for some fun in the sun!

## Inside This Issue:

- Meet Our New Pool Manager
- Move Clocks Forward
- Creekside Directory
- State of City Celebration
- Play Positive
- Duffy's Family Child Care
- Associate Member Update
- Market Update by Fatima
- Remember When.....
- Cuda Swim Team News
- Karate Lessons
- Community News
- Board Meeting Minutes

# CREEKSIDE DIRECTORY

## BOARD OF DIRECTORS

PRESIDENT - Brad Geldert, 223-9353  
VICE-PRESIDENT - Sally Duffy, 270-0644  
SECRETARY - Shawn Francis, 888-8257  
TREASURER - Ivonne Luescher, 270-5971  
DIRECTOR 1 - Gary Nevoli  
DIRECTOR 2 - Deborah Garner  
DIRECTOR 3 - Ted Wong  
DIRECTOR 4 - Ruben Nasol

You may contact any of the Board of Directors by e-mail at:  
[BoardOfDirectors@creeksidecabana.org](mailto:BoardOfDirectors@creeksidecabana.org)

## OFFICERS

RENTAL CHAIRPERSON - Shelley Peralta Leyva, 412-1090  
ASSOCIATE MEMBER CHAIR - Pat Pinkney, 274-7137  
BOOK KEEPER - Kathy Noble, (510) 865-3003  
E-mail: [noble40@comcast.net](mailto:noble40@comcast.net)  
POOL MANAGER - Sue Peredo  
E-mail: [gasperedo@sbcglobal.net](mailto:gasperedo@sbcglobal.net)  
CHRONICLE EDITOR - Kristine Cohen, 568-2235  
E-mail: [kristineacohen@gmail.com](mailto:kristineacohen@gmail.com)  
**CREEKSIDE WEB SITE:**  
[www.creeksidecabanaclub.com](http://www.creeksidecabanaclub.com)

## CONTACTING THE BOOKKEEPER

To reach the bookkeeper please contact Kathy Noble by  
Phone: (510) 865-3003  
Fax: (510) 865-8711  
Email: [noble40@comcast.net](mailto:noble40@comcast.net)

**Please send all mail to:**  
Creekside Cabana Club  
C/O Noble Community Mgmt.  
875A Island Dr PMB #299  
Alameda, CA 94502-6768

## MONTHLY BOARD MEETINGS

Creekside Cabana Club Board Meetings are held the third Wednesday of the odd months of the year at 8:00 PM in the Creekside Clubhouse. All members are invited to come and find out what exciting things will be happening at the Cabana.

To contact the Board of Directors,  
Please send e-mail to:  
[BoardOfDirectors@creeksidecabana.org](mailto:BoardOfDirectors@creeksidecabana.org)  
or leave a message at 270-2443.

# 2015 State of the City Celebration



**When:** Saturday, March 14, 2015

**Where:** Independence High School Gymnasium  
1776 Educational Park Drive, San Jose, CA 95133

**Time:** Doors open at 9:30 AM and program starts at 10AM

Mayor Sam Liccardo and the San José City Council cordially invite you to the 2015 State of the City Celebration. The event is free and will take place from 10:00 - 11:30 a.m. Saturday, March 14 at Independence High School's Gym. A Community **Resource Fair** will follow the event and feature information about city services and employment with the City of San José.

The Mayor's 2015 State of the City Celebration will outline key initiatives, budget priorities, and opportunities for residents to get engaged to make San José a safer, smarter city. In addition to the Mayor's speech, the free event will honor outstanding citizens from each Council District and exemplary city employees.

The attire for this event is casual and food and drinks will NOT be allowed in the gym. The gym features theater-style seating and therefore there will NOT be individual seat assignments for this event.

For more information visit [sjmayor.org](http://sjmayor.org), email [mayorevents@sanjoseca.gov](mailto:mayorevents@sanjoseca.gov) or call the Mayor's Office at (408) 535-4800 to register by phone. If interested, don't delay as you have to register at [sjmayor.org](http://sjmayor.org) by March 12th in order to attend and must bring a copy of your registration confirmation to gain attendance into the event.





## ***Help the Silver Creek High School Softball Team win a \$2,500 grant by participating in the Play Positive Pledge!***

**The Liberty Mutual Insurance Play Positive™ Pledge is open! The Spring season opened February 15, 2015 and closes on April 15, 2015.**

Over the next two months, youth sports teams from around the country will compete to recruit their supporters to pledge to promote good sportsmanship. At the end of the period, the five Large Division teams and the five Small Division teams with the most Pledges will each earn \$2,500 to help support their team.

In the past, teams have used the monies to fund player scholarships, purchase new uniforms or equipment, pay for team travel expenses, or create opportunities for underprivileged kids in the area who want to play.

Didn't win last time? Your organization can participate again! Once you register your team you are eligible to participate in any season until you earn the \$2,500 grant. Simply log-in and assign your Pledge to your same organization and start to recruit your supporters to take the Pledge and assign their point to your organization too. *Sorry, past winners can no longer re-assign their pledges.*

Get started today at [PlayPositive.com/Pledge](http://PlayPositive.com/Pledge) and Take The Pledge.

Good luck, *The Play Positive Team*

## **Looking For a Well Respected Child Care Along With Some Summer Fun?**

If so, come check out **Duffy's Family Child Care!** (License # 434401688)  
 Located @ 3898 Yerba Buena Ave., San Jose, CA 95121  
**OPEN 7am to 6pm**

### We offer:

- ✚ Before & After School Care for 1<sup>st</sup> to 6<sup>th</sup> Grades
- ✚ Safe Transportation To and From School
- ✚ Meals & Snacks And Trained Helpers
- ✚ Homework Assistance And Educational Computer Time
- ✚ Exciting Games And Fun Arts & Crafts
- ✚ Field Trips and much more.....



**If interested, contact Sally Duffy @ (408) 270-0644  
 for further details as well as references.**



## A Word From the Associate Member Chair, Pat Pinkney:

The 2015 season is almost upon us and I would like to start by welcoming back all of our returning associate members. I would like to extend a warm welcome to Jorge Gutierrez and his family, Ben Nguyen and his family, and Eamon & Pamela Maguire, our three newest members thus far. I would also like to welcome the Van Buhler family who were former members but have returned this year. And last but not least, a big welcome back to Mike & Catherine Bocca and their children who have been with us for 10 years now. Since Mike is one of the original Creeksiders, it makes it especially great to have him and his family still with us. It is great to see so many new and old faces and again, welcome!

While the renewal letters and emergency forms have already been sent out and were due March 1st, we still have some openings available for anybody who is still interested in renewing or becoming an associate member. As in the past, we are able to add a limited number of new members. And just as a reminder, in order to be on the swim team, you must be a current homeowner or associate member. As a member, you have access to the pool and BBQ pit area during the months of May through September as well as access to the rental of the clubhouse throughout the year. In addition, the board has once again agreed to offer swim lessons at a reduced rate of \$35.00 per session for new members for the entire first year. If you or anyone you know is interested in becoming a member or you have any unanswered questions, feel free to contact me, Pat, @ (408) 274-7137 or @ [pattichoke@sbcglobal.net](mailto:pattichoke@sbcglobal.net). You can also check out our website @ [www.creeksidecabanacub.com](http://www.creeksidecabanacub.com) for further details. With the weather the way it has been, we can't help but have a good season!

## Creekside Market Update – March

### *Pending*

Street Address	Beds	Baths	SqFt	Lot Size	List Price
4240 FORESTWOOD DR	4	2	1,678	8,880	\$749,000
4022 YERBA BUENA AVE	4	2.5	1,960	7,590	\$725,000

### *Sold*

Street Address	Beds	Baths	SqFt	Lot Size	List Price	Sale Price
4041 YERBA BUENA AVE	5	4	3,341	8,280	\$1,079,000	\$1,062,000
4044 TIMBERLINE DR	4	2	1,649	11,136	\$748,000	\$760,000
4180 PARTRIDGE DR	4	2	1,633	8,064	\$759,000	\$740,000
2833 EVERGREEN WAY	4	2	1,947	8,322	\$699,999	\$700,000
2767 FOURTHPLAIN CT	4	2.5	1,955	8,400	\$695,000	\$670,000
4240 FORESTWOOD DR	4	2	1,678	8,880	\$599,990	\$640,000
3979 YERBA BUENA AVE	3	2	1,440	7,980	\$625,000	\$625,000

\*Information deemed reliable, but not guaranteed. If your home is currently listed, excuse my active marketing method.

*Buying or  
Selling?  
You Can Count  
On Me!*



Fatima Freitas Michels  
Foreclosure Prevention Specialist & Realtor  
Cell: (408) 857-2301



MARKET UPDATE

# REMEMBER WHEN.....



# CREEKSIDE CELEBRATED 40 YEARS!



*Photographs provided by Fatima Freitas Michels who has very fond memories of raising her son in Creekside with all of you! More to come in the May issue.*



## ***Meet Our New Swim Coach: Trudy Kritzeck-Hill***



Hi, my name is Trudy and I have been around water for most of my life. I started swimming at the age of two, took up surfing and wakeboarding in middle school, and took on competitive swimming in high school.

After graduating from high school, I pursued my passion for the water in a career as a Lifeguard and Water Safety Instructor teaching people of all ages to swim. I continued to teach private lessons, and joined a Masters team during my college years at the University of San Diego. In 2009, I moved to the Bay Area to pursue a teaching credential and Masters degree at Santa Clara University.

I live in San Jose with my wonderful husband, our two dogs and a cat. I have been teaching high school English for four years now in the East Side Union High School District. I have coached swimming at Evergreen Valley High School and water polo at Santa Teresa High School. I take great pride in coaching swimmers of all levels in a manner that encourages them to work hard, have fun, and to be successful both in the pool and in life. I look very forward to working with the Cudas to do great things this season!

### **Dates to Remember:**

**Parent Information Meeting:**

3/8/15 @ 1:30pm @ Cabana Club

**Swimmer Try-Outs:**

3/30/2015 @ 4pm @ Poolside

**Swim Suit Sizing & Apparel:**

4/8/15 - 4/10/15 @ Poolside

**Final Registration:**

5/8/15 @ Poolside



Welcome new and returning Cudas! We hope that you were able to enjoy some of the beautiful weather we had over the winter months. We are excited to introduce Trudy, our new head coach, who comes with great experience and an enthusiastic mind. We hope that you had a chance to come to the Parent Information meeting, gather some additional information, meet Trudy along with the rest of our wonderful coaching staff, make some new friends and turn in your registration paperwork. If for some reason you were not able to make it to the meeting and are still interested in being on the team, no worries. Just show up to try out for the team on March 30th. For our complete 2015 calendar which includes our swim meets, social events, and fundraisers along with other important information for our exciting season ahead refer to our website @ [www.creeksidecudas.com](http://www.creeksidecudas.com) . Should you have any further questions, please feel free to contact us @ [parentreps@creeksidecudas.com](mailto:parentreps@creeksidecudas.com). See you poolside! Your Creekside Cudas Parent Representatives, Maria Rusbolt & Angela Smith



## **Save the Date! Wine & Pasta Fundraiser**

**Date:** Saturday, May 9th, 2015

**Time:** 5:00pm

**Place:** Creekside Cabana Club

**Dinner Menu:** Pasta, Salad, Sausage, Garlic Bread, Beverage & Dessert

**Wine tasting:** Six different wines provided by local wineries. You must be 21 or older to purchase tickets.

**Raffle:** Prize is an 18 Count Wine Cooler valued at \$600 filled with delectable wines. Keys to unlock this prize will be for sale @ \$20/key.

You can pre-order discounted dinner and wine tickets until Tuesday, May 5th. Otherwise, please note that regular priced dinner and wine tickets will also be sold at the door. Look for more details including ticket prices coming soon to our website.



# Dragon Cloud Dojo School of Kenpo Karate & Self Defense



On Saturday, February 28<sup>th</sup>, 2015, twenty-five students and their instructors, Sensei James and Deborah Garner, traveled and participated in the prestigious LONE WOLF Karate Open Championship Tournament held in Albany, CA. Students participated in Forms (kata), Weapons (kobudo) and Point-Fighting (kumite). Congratulations to all the students for their dedication in the Martial Arts!



Are you interested in taking one of Sensei James & Deborah Garner, both 5<sup>th</sup> Degree Black Belts, karate classes listed below at the Creekside Cabaña Club? If so, then make sure to contact the senseis today! Sensei James & Deborah Garner can be reached directly by phone @ (408) 223-7233 or email @ [dragonclouddeb@gmail.com](mailto:dragonclouddeb@gmail.com).

### Karate Class Times & Days:

- **New Beginner:** Mondays & Wednesdays @ 5:10 PM – 6:00 PM
- **Beginner/Intermediate:** Mondays & Wednesdays @ 6:10 PM - 7:00 PM
- **Intermediate:** Tuesdays & Thursdays @ 6:10 PM - 7:00 PM
- **Mixed Belts:** Fridays @ 3:30 PM - 4:20 PM
- **Advanced:** Mondays, Tuesdays & Thursdays @ 7:10 PM - 8:00 PM
- **Adults:** Mondays @ 7:45 PM - 8:45 PM & Wednesdays @ 7:00 PM - 8:00 PM

**Creekside Homeowner's Association**  
**Board of Directors Meeting**  
**January 21, 2015**  
**Minutes**

**Call to Order and Attendance:**

President Brad Geldert called the meeting to order at 8:07 p.m.

**Board Members:**

Brad Geldert	Present	President
Sally Duffy	Absent	Vice-President
Ivonne Luescher	Present	Treasurer
Shawn Francis	Present	Secretary
Gary Nevoli	Present	Director 1 (term expires 12/31/16)
Deborah Garner	Present	Director 2 (term expires 12/31/16)
Ted Wong	Present	Director 3 (term expires 12/31/15)
Ruben Nasol	Present	Director 4 (term expires 12/31/15)

**Pool Management:**

Vacant Off Season

**Swim Team Board Representative:**

Maria Rusboldt – Parent Rep	Absent
Leslie Schaffer – Team Historian	Absent

**Associate Membership Chairperson:**

Pat Pinkney	Present
-------------	---------

**Rental Manager:**

Shelley Leyva	Absent
---------------	--------

**Reading of the Minutes:**

- The minutes for the November 2014 meeting were reviewed and unanimously approved by the Board.

**Treasurer's report:**

- Ted moved that the December 2014 financial report be approved. Ivonne seconded the motion. The motion passed unanimously. Brad motioned that we accept the November 2014 financial report. Gary seconded the motion. The motion passed unanimously.

**Chronicle Editor's report (Mailings in March, May, June, July, August, and October):**

- The next mailing is scheduled to go out in January that will have the approved 2015 budget. This will also include swim team sign ups and applications. The next mailing will be in March.

**Rental Report:**

- Brad reported rentals have been going well. Nothing new has been broken. A few more tables need to be purchased.

**Pool Manager's report:**

- None presented.

**Swim Team Report:**

- The Swim Team has hired a coach.

**Associate Membership Chairperson:**

- Pat reported mailings are ready to go out for the Associate Memberships.

**Facility Report:**

- CH Construction, Carl Henn, attended the Board meeting to go over a presentation for the possible remodel of the Clubhouse bathrooms.
  - Need plans developed due to the probability of losing a stall in both bathrooms. This will require an architect to draw up plans for the city. \$4,500 to present plans and get us to the permit process. A copy of the bid for this portion is an attachment to these minutes. A rough estimate for doing both bathrooms is from 40-60 thousand dollars. The work will be 3-4 weeks to be completed. The matter was tabled for later discussion.

**Old business:**

- The owners of the home at 4034 Forestwood Drive responded to our letter regarding their renters. They asked for a 2<sup>nd</sup> chance for the renters after having a conversation with them. Brad provided them with some additional information regarding the renters which happened since the letter was sent to them (the results of a probation search by Adult Probation and the Sheriff's Office at the residence.) With the additional information, the owners have notified the renters they will be evicted.

**New business:**

- We need a new pool vacuum. The old one is broken and cannot be repaired. Brad has requested a quote from the vendor. Once the quote is received, Brad will e-mail it for a vote.

**Adjournment:**

The meeting was adjourned at 9:37 p.m.

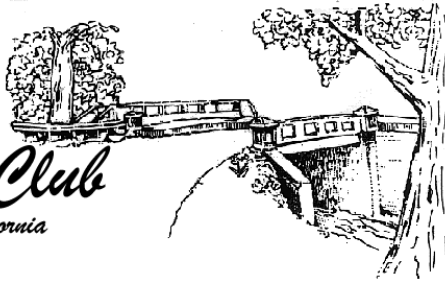
Minutes prepared by Shawn Francis



**2015 Emergency Contact & Member Information Form**

All members **must** complete the 2015 Emergency Form and return it to the Cabana Club before being allowed to use the facility this summer. Mail it in or bring it down to the office before your first visit!

*Creekside  
Cabana Club*  
San Jose, California



PRESORTED  
STANDARD  
U.S. POSTAGE PAID  
SAN JOSE, CA  
PERMIT NO. 4519

3840 Yerba Buena Ave.  
San Jose, CA 95121

## **SAN JOSE CITY SERVICES**

### **Abandoned Autos**

On the Street                      277-5305  
On Private Property              277-5307

### **Animals**

Stray/Dead Animal Pickup      794-7297

### **Neighborhood Services**

Garbage & Recycling              535-3500  
Graffiti Hotline                    277-2758  
Poison Control                    1-800-876-4766  
Street Light Repair                794-1903  
Tree Trimming & Removal      277-2756

### **City of San Jose Search**

<http://find.sanjoseca.gov>

### **District 8 Representative**

Rose Herrera                      535-4908  
<http://www.sanjoseca.gov/district8>  
[Rose.herrera@sanjoseca.gov](mailto:Rose.herrera@sanjoseca.gov)

### **Supervisor for District 3**

Dave Cortese Office              299-5030  
<http://www.sccgov.org/portal/site/d3>  
[Dave.cortese@bos.sccgov.org](mailto:Dave.cortese@bos.sccgov.org)

### **City Hall**                              535-3500

<http://www.sanjoseca.gov/index.asp>

### **Library Locations**

Evergreen Branch Library      808-3060  
Tully Community Library        808-3030  
SJ Public Library <http://www.sjlibrary.org>

**Next newsletter deadline is April 17, 2015**